

## Sabbath/Seventh Day

Genesis {2:1} Thus the heavens and the earth were finished, and all the host of them. {2:2} And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. {2:3} And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Exodus {20:8} Remember the sabbath day, to keep it holy. {20:9} Six days shalt thou labour, and do all thy work: {20:10} But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: {20:11} For [in] six days the LORD made heaven and earth, the sea, and all that in them [is,] and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Exodus {23:4} If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. {23:5} If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. {23:6} Thou shalt not wrest the judgment of thy poor in his cause. {23:7} Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked. {23:8} And thou shalt take no gift: for the gift blindeth the wise, and perverteth the words of the righteous. {23:9} Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt. {23:10} And six years thou shalt sow thy land, and shalt gather in the fruits thereof: {23:11} But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard. {23:12} Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed. {23:13} And in all [things] that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

Mathew {25:31} When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: {25:32} And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats: {25:33} And he shall set the sheep on his right hand, but the goats on the left. {25:34} Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: {25:35} For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger,

and ye took me in: {25:36} Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. {25:37} Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed [thee?] or thirsty, and gave [thee] drink? {25:38} When saw we thee a stranger, and took [thee] in? or naked, and clothed [thee? ] {25:39} Or when saw we thee sick, or in prison, and came unto thee? {25:40} And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done [it] unto one of the least of these my brethren, ye have done [it] unto me. {25:41} Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: {25:42} For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: {25:43} I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. {25:44} Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? {25:45} Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did [it] not to one of the least of these, ye did [it] not to me. {25:46} And these shall go away into everlasting punishment: but the righteous into life eternal.

Exodus {31:16} Wherefore the children of Israel shall keep the sabbath, to observe the Sabbath throughout their generations, [for] a perpetual covenant. {31:17} It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed. {34:21} Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

Deuteronomy {5:6} I [am] the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. {5:7} Thou shalt have none other gods before me. {5:8} Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth: {5:9} Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me, {5:10} And shewing mercy unto thousands of them that love me and keep my commandments. {5:11} Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold [him] guiltless that taketh his name in vain. {5:12} Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee. {5:13} Six days thou shalt labour, and do all thy work: {5:14} But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. {5:15} And remember that thou wast a servant in the land of Egypt, and [that] the LORD thy God

brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

Deuteronomy {5:16} Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee. {5:17} Thou shalt not kill. {5:18} Neither shalt thou commit adultery. {5:19} Neither shalt thou steal. {5:20} Neither shalt thou bear false witness against thy neighbour. {5:21} Neither shalt thou desire thy neighbour' s wife, neither shalt thou covet thy neighbour' s house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour' s.

Deuteronomy {5:22} These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

Deuteronomy {6:22} And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: {6:23} And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers. {6:24} And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day. {6:25} And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

Hebrews {4:1} Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it. {4:2} For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it. ] {4:3} For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. {4:4} For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works. {4:5} And in this [place] again, If they shall enter into my rest. {4:6} Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: {4:7} Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. {4:8} For if Jesus had given them rest, then would he not afterward have spoken of another day. {4:9} There remaineth therefore a rest to the people of God. {4:10} For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his. {4:11} Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. {4:12} For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the thoughts and intents of the heart. {4:13} Neither

is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

Hebrews {4:14} Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession. {4:15} For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin. {4:16} Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Leviticus {19:30} Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD. {19:31} Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God. {19:32} Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I [am] the LORD. {19:33} And if a stranger sojourn with thee in your land, ye shall not vex him. {19:34} [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

Leviticus {26:2} Ye shall keep my sabbaths, and reverence my sanctuary: I [am] the LORD. {26:3} If ye walk in my statutes, and keep my commandments, and do them; {26:4} Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. {26:5} And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely. {26:6} And I will give peace in the land, and ye shall lie down, and none shall make [you] afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

Leviticus {26:40} If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; {26:41} And [that] I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: {26:42} Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land. {26:43} The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes. {26:44} And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God. {26:45} But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD. {26:46} These [are] the statutes and

judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

Isaiah{1:10} Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah. {1:11} To what purpose [is] the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. {1:12} When ye come to appear before me, who hath required this at your hand, to tread my courts? {1:13} Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; [it is] iniquity, even the solemn meeting. {1:14} Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them. ]{1:15} And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood. {1:16} Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; {1:17} Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. {1:18} Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. {1:19} If ye be willing and obedient, ye shall eat the good of the land: {1:20} But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the LORD hath spoken [it.]

Isaiah {56:3} Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. {56:4} For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant; {56:5} Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. {56:6} Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; {56:7} Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. {56:8} The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him.

Micah {6:6} Wherewith shall I come before the LORD, [and] bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? {6:7} Will the LORD be pleased with thousands of rams, [or] with ten thousands of rivers of oil? shall I give

my firstborn [for] my transgression, the fruit of my body [for] the sin of my soul? {6:8} He hath shewed thee, O man, what [is] good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God? {6:9} The LORD' S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.

John {13:31} Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. {13:32} If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. {13:33} Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. {13:34} A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. {13:35} By this shall all [men] know that ye are my disciples, if ye have love one to another.

1John {2:7} Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. {2:8} Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. {2:9} He that saith he is in the light, and hateth his brother, is in darkness even until now. {2:10} He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. {2:11} But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes. {2:12} I write unto you, little children, because your sins are forgiven you for his name' s sake. {2:13} I write unto you, fathers, because ye have known him [that is] from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father. {2:14} I have written unto you, fathers, because ye have known him [that is] from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. {2:15} Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him. {2:16} For all that [is] in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Acts {5:29} Then Peter and the [other] apostles answered and said, We ought to obey God rather than men. {5:30} The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. {5:31} Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. {5:32} And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him.

Acts {26:15} And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest. {26:16} But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen,

and of those things in the which I will appear unto thee; {26:17} Delivering thee from the people, and [from] the Gentiles, unto whom now I send thee, {26:18} To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Isaiah{55:6} Seek ye the LORD while he may be found, call ye upon him while he is near: {55:7} Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. {55:8} For my thoughts [are] not your thoughts, neither [are] your ways my ways, saith the LORD. {55:9} For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. {55:10} For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: {55:11} So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper [in the thing] whereto I sent it. {55:12} For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands. {55:13} Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off. {56:1} Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. {56:2} Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.